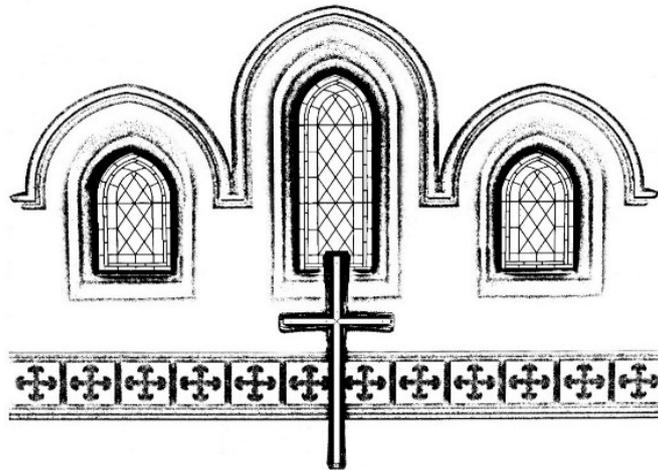


Newsletter from the....



MIDHURST METHODIST CHURCH

+++++

August/September 2019

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SUNDAY SERVICES

10.00am – MORNING WORSHIP

For morning service with **HOLY COMMUNION**
Please see Church Diary printed inside this Newsletter

Requests for **BAPTISMS** and **WEDDINGS** should be
made to the Minister

The calling of

MIDHURST METHODIST CHURCH

is to

love God

and to

love our neighbours

* * * * *

We are committed to:

Spreading the good news of Jesus Christ

As expressed in God's word from the Bible

The worship of God at the centre of our lives

Demonstrating God's love for everyone

Helping people grow in the Christian faith

Challenging injustices

Blessing the local community

from our minister

METHODIST – ANGLICAN COVENANT

For many years the Covenant between the British Methodist Church and the Church of England has been unnoticed in most churches of each denomination. It was signed on 1 November 2003. Locally, churches continued to work together with varying degrees of success and varying degrees of enthusiasm.

Nationally, there were (and are) theological ‘sticking points’. Locally, we don’t have much patience with those and ‘just want to get on with it’ so we can do God’s work more effectively in each place. But local churches, of both denominations, have to deal with the weight of their national organisations and rules. Anglicans have General Synod and the Canons of the Church of England and Methodists have Conference and Standing Orders. There are some things – especially on the ‘sticking points’ - that we aren’t allowed to do. This summer there has been some progress on the biggest ‘sticking point’ – so-called ‘Interchangeability of Ministry’. Sounds exciting doesn’t it?!

The problem has been that Anglicans can’t allow Methodist Presbyters to preside at Communion because they haven’t been ordained by a Bishop. John Wesley came to believe that the bible has no grounds for a difference of ministry between Presbyters (priests ie ministers) and Bishops. He believed that ordaining others to be Presbyters was simply another aspect of oversight which Presbyters in certain roles had. That’s why Methodist Ministers are ordained by the President of Conference. The proposals to overcome this ‘sticking point’ involve some give and take on both sides and were accepted by General Synod with some caution.

The proposal is that Methodists would accept Bishops so that in future those ordained would be ‘episcopally ordained’. Essentially, the President of Conference would be ordained Bishop. That has become easier for Anglicans to accept since they started to ordain women as bishops relatively recently. In some Methodist circles that’s quite a

step to take because it suggests that John Wesley may have been wrong!

On the other side, Anglicans would accept Methodist Ministers as though they had been ordained by a bishop even if they haven't. Eventually all Methodist Ministers would be. In the meantime, Methodist colleagues not ordained by a bishop would be a 'bearable' or 'temporary' anomaly. In many Anglican circles that's quite a step to take, even in the short term.

Let's pray that both churches, throughout their structures, can recognise one another's contribution to God's work in this country and move together, in service and the provision of worship space and opportunities, in every local community.

David

Ever wondered what charity is?

It is silence - when your words would hurt.

It is patience - when your neighbour is curt.

It is deafness - when a scandal flows.

It is thoughtfulness - for others' woes.

It is promptness - when duty calls.

It is courage - when misfortune falls.

Church of England votes to heal rift with Methodists

The Church of England's governing body has backed steps to unite it with the Methodist Church and heal a centuries-old schism.

Members of the General Synod voted to formally declare a new relationship of communion between the two churches yesterday. It comes two years after a joint report set out how clergy from each church could begin to serve in the other.

The Archbishop of Canterbury Justin Welby said: "I for one am profoundly committed to moving forward in this matter for the sake of the Gospel, for the sake of the Church and for the sake of the world we are sent to serve."

The House of Bishops will report on declaring the new communion after elections to the new General Synod next year.

Methodism, Britain's fourth-largest Christian denomination, came about in the 18th century through the outdoor sermons of the Anglican cleric John Wesley. The non-conformist movement broke definitively with the Church of England in 1795.

Christopher Cocksworth, the Bishop of Coventry, told Synod members they had a "historic opportunity" before them. He said: "My prayer is that we will make a clear and well-informed decision with full awareness of its implications. Not only for our relationship with the Methodist Church, our close historical cousin, but also for the credibility of the commitments the Church of England and the Anglican Communion have made for 100 years to restore the unity of the Body of Christ."

By Thomas Hornall

Published in i Newspaper 8th Jul 2019



{ "Bibles that are falling apart are generally read by people who aren't". }



All We Can

A large proportion of the people in Malawi live in rural areas relying on the crops they grow to feed their families and perhaps provide a small income. Because of the floods and cyclone in March these people lost their homes, their crops and their few possessions. All We Can, through the local partner CARD, has been able to help the Mulukwa communities by using the emergency funds raised to provide food. They have also provided resources for schools, that have been swept away, so that children can receive education. CARD is helping communities to rebuild their home and prepare the fields for another harvest. The families in Mulukwa are able to grow crops in the dry season because of the availability of underground water using the solar irrigation systems to water their crops. The Mulukwa land is near the Shire river which in recent years, due to climate change, has flooded during the rainy season while its level is too low in the dry season to make water available. The solar irrigation systems pump up ground water for the crops throughout the dry season. With support from the Churches, All We Can and CARD are helping communities to become more resilient so they can lift themselves out of poverty.

While All We Can will continue to work with communities in Malawi, we, as a partner church, we will be learning about their work in Ethiopia starting at Harvest time until August 2020.

Once again we will learn about poor communities trying to grow crops in areas where changing climate has destroyed harvests.

All We Can is helping local communities produce better harvests by introducing new seeds and vegetables, such as potatoes, which grow well in the changing climate. They are also trained in modern farming techniques and business skills which will help to ensure successful harvests for the future, providing much needed food and income for families.



Action for Children coffee morning 2019

A huge thank you to everyone who supported this event on 5th July - due to the efforts of our excellent fundraising team, to those who came along and spent their money on the day and also to those who gave so generously even though they could not come - we raised £444 for this charity.

We had a wonderful sunny morning which enabled us to sit in the garden, some delicious home bakes and a lot of fun and fellowship.

The coffee morning seemed to go without a hitch and our garden got a much needed tidy up for the occasion!

Thank you from me and Action for Children,

Sian



Worship Planning August/September

Everyone is invited to help David plan his next services with us. You would find it very helpful for the following Sunday. The 76 room at 2:30pm on **28th August and 25th September.**



RIDE AND STRIDE 14th September 2019



Sussex Historic Churches Trust organises this event every year and it is a good way to raise money for essential repairs to old churches.

Each participating church recruits sponsored walkers or cyclists to visit as many churches as possible on that day.

The money raised is shared 50/50 between Sussex Historic Churches Trust and the home church.

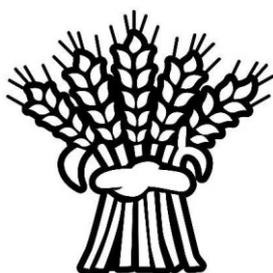
Our church will be open from 9am until 5pm on the 14th September so that the riders and striders can sign in to show they have visited.

If you would like to take part please see Angela Clarke for the sponsorship forms.

We will also need some volunteers to man the church so please have a look in your diaries.

I will be putting up a rota at the back of the church in August.

AC



HARVEST FESTIVAL 2019

Saturday 28th September 9:30am Decorating the Church

Saturday 28th September 6pm Harvest Supper

Sunday 29th September 10am Harvest Festival service,
with Rev David Muskett – this is also our Invitation Service.



Look who is on the move!!

More than twenty years ago Midhurst Methodist Church welcomed a new probationer minister, The Reverend David Hinchliffe and his wife Kathryn, into the family. David and Kathleen and, by that time Rachel and Jonathan, then went on to serve Walton-on-Thames Methodist Church and eventually succeeded Reverend David (and Barbara) Coote as Chair of District for the Channel Islands.

David has kept in touch with us over all the years and once again is on the move!

On the 29th August David will be inducted as Chair of District for London South East (as well as continuing for a further year on the Channel Islands!)

The service will take place at Redhill Methodist Church at 6.30pm and will be preceded with tea (we are after all Methodists!) from 4.30pm.

Let us give glory to God! He is able to make you stand firm in
your faith. (*Romans 16:25*)

Prayer Focus

The Priority of Prayer

For many of us Prayer is not easy. We know it is something we should do, but for some reason find it difficult. Perhaps this is because we have over-complicated or over-formalised prayer, thinking that we need to do it properly - that we must pray in the right way, finding the correct words. For Christians prayer is simply a conversation with God, a chance to spend some quality time with our Heavenly Father. If prayer can be simple it can also be powerful - see James 5:16 and 2 Chronicles 7:14, where God says to King Solomon 'if my people, who are called by my name, will humble themselves and pray and turn from their wicked ways, then I will hear from Heaven and I will forgive their sins and heal their lands'.

Many of the great spiritual revivals in recent times (the Welsh revival in 1904, and the Hebridean revival of 1948) can be traced back to a few people taking the call to pray seriously. Today there are exciting new prayer initiatives, such as 'Thy Kingdom Come' between Ascension and Pentecost (see www.thykingdomcome.global), a sign that the Church is waking up to the priority and importance of prayer.

Prayer acknowledges that, in the end, it is not we who will heal our land but God; it admits that it is not by our own power or might that we will see the world transformed but by God's Holy Spirit. May we all learn to humble ourselves and pray that by God's mighty power our world might be healed.

Finally pray for other Christians, based on Colossians 1:3-11.

- 1) Be thankful for their faith and changed lives. (1.3)
- 2) Ask God to help them know what he wants them to do. (1.9)
- 3) Ask God to give them deep spiritual understanding. (1.9)
- 4) Ask God to help them to live for Him. (1.10)
- 5) Ask God to give them more knowledge of Himself. (1.10)
- 6) Ask God to give them strength for endurance. (1.11)

7) Ask God to fill them with joy, strength and thankfulness. (1.11)

Have a fulfilled prayer time.

DS



Foodbank update July 2019

The Midhurst food bank volunteers are revving up to producing holiday food parcels for children in our area who are in receipt of free school meals in term time.

This is a huge organisational task with the putting together of parcels and then delivering them to many families in Midhurst and surrounding countryside over the next six weeks.

We can help the Foodbank by donating goods which are suitable for the needs of their clients and are particularly asked for men's toiletries such as shaving foam, deodorant and shower gel.

Also needed are washing up liquid and washing powder or liquid but balanced by the normal list of groceries and household items which still applies e.g. UHT semi-skimmed milk, baked beans, cereals and toilet rolls (there is a more comprehensive list in our box in the church entrance hall).

Chrissie and Mike Abbott are retiring after 5 years as organisers of our local Foodbank. We thank them for the wonderful work they have done during that time, for their compassion towards those asking for help and their ability to organise the volunteers, enabling them to achieve so much for those in our community who are struggling with financial, housing and personal problems.

They are still appealing for someone to lead the project into the future, as the work of the Foodbank continues to evolve and I ask you to remember the Foodbank in your prayers.

Sian

A Good Morning Out for a Pound

Driving home after church one Sunday morning, a mother commented, "The choir was awful this morning." And the father said, "I thought the sermon was far too long." Their cheeky 7-year-old daughter piped up from the back seat, "You've got to admit though, it was a pretty good morning out for a pound."

Did this made you smile? Sadly, it actually reflects the attitude some people have to church-going and church-giving. How did you decide on the amount you currently give to your church each week? When did you last really think about it? More importantly, why do you choose to give *anything* at all? No-one *makes* you pay anything. You are welcome to come every week and no one would demand you give even a £1, as the family above did.

Think of all that God provides for us - life, family, friends, health, the riches of his creation, music, beauty, art, and his Son to die for our sins on the cross and rise again to give us everlasting life. God gives freely, even abundantly. How do you respond to his generosity? We read in Matthew's Gospel: "Freely you have received, freely give."

Your church is here because, in the past, people have given generously enough to build and update it. The building is seen as the church, but the reality is that the people who meet here are the 'real' church. We are a community gathered in the love of God and seeking to bring the good news of that love to our neighbours. We come to the building to worship, and part of our worship is to give thanks to God for all he has done for us. Part of giving thanks is to give to God's work in this place. We may give our time and the skills God has given us but we ought also to give some of the wealth that is ours. 'People only value what they pay for' may be true for some. How much do you value what God has done for you? As much as a weekly trip out with the family, or a ticket to watch your favourite team each week? Your subscription to a gym, golf or sports club, a new outfit? How many bars of chocolate, meals out or cups of coffee?

Giving is just what it says. It is not paying a tax, or being held to ransom, but being generous. If God gives to you, day by day, the means to live in his grace and strength, and if the church and community help you to do this in any way, then please consider, prayerfully, what your response might be. It could be extra money each week (and that would be very much appreciated) but it might be your time and talents and everyone can pray for the work we are trying to do on God's behalf here.

There may be times when something extra special happens in your life, for which you might want to show your particular gratitude. Perhaps a one-off gift could be part of your thankfulness??



CHOCOLATE TOMBOLA

We are having our usual Chocolate Tombola Stall at the Carnival on Bank Holiday Monday, 26th August. This brings in a goodly sum of money for Church funds, and raises our profile in the town.

I would be very grateful for any donations of anything Chocolate.

I will put a box in the Vestry for donations if I happen not to be at Church. Please give what you can.

Thank you, in anticipation of your generosity.

Elaine



What's your Church doing for MADhurst?

- Corra Sound concert on Monday 19th August at 7pm
- Interval refreshments at the above; donations for the work of Sanctuary in Chichester
- Ecumenical service in the tent, Cowdray Park, at 11am on Sunday 25th August
- Chocolate tombola at the Carnival, on the Bank Holiday Monday 26th August



WHO WERE THEY?

We read a lot about the Sadducees and Pharisees in the Gospels.

The **Sadducees** were the elite among the Palestinian Jews. They were the aristocrats and the party of High Priests in the Temple. They were sympathetic with the occupying Romans. They saw the Torah as the source of divine authority. They had political authority and collected taxes. They were massacred by rebels during the Jewish rebellion AD 67-70.

The **Pharisees** were mainly a lay group who exerted a great influence on the Jews to be a holy nation with education, knowledge and strict interpretation of the Torah. They were more liberal than the Sadducees in their ability to interpret understanding of the Torah to current contingencies. They were not sympathetic to the Roman occupation.

The **Levites** were a tribe without land traditionally meant for the service of the Ark. Singers and teachers, Levites were priests and were responsible for sacrificial rituals. Some were responsible for liturgies of praise and thanksgiving on a day-to-day basis as well as for festivals.



HEDGEHOGS LIVED IN THE HOLY LAND AND WERE MENTIONED IN THE BIBLE

The Hebrew word "kippod" is translated as hedgehog in some versions of the English Bible. I couldn't find any reference to hedgehogs in the Good News Bible but have found two in the New Oxford edition. They are Isaiah 14 v 23 and 34 v 11. (In the GNB the same readings refer to owls instead; this could be worrying!)

Our hedgehogs have had several different names over the centuries. The old Anglo-Saxon name was "il", evidently derived from the German "igel" which is still in use today. The Normans called them "urchins". Not so long ago they were called "hedgepigs" or "furzepigs". Hedgehogs have no relatives in the animal world. They first appeared about 15 million years ago! During the Ice Age they retreated to warmer parts of the Continent as we were joined up then. They re-invaded afterwards.

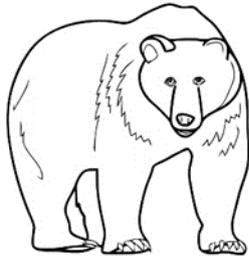
On the island of Alderney, a large number of the resident hedgehogs are blonde. They are not albinos, just paler than normal.

Hedgehogs are doing very well in New Zealand where they were taken by settlers a hundred years ago. In fact, you can see them running around in the daytime there. Perhaps that is some consolation for the dwindling numbers here. Peter and I haven't seen any since we moved here twenty years ago.

There is plenty of advice in the media as to how to attract hedgehogs to your garden. I would be interested to hear from anyone who has seen one recently.

AC

PS The editor has one in the front border!



A SHAGGY BEAR STORY!!

An atheist was taking a walk through the woods. "What majestic trees! What powerful rivers! What beautiful animals!" he said to himself. As he continued walking alongside the river, he heard a rustling in the bushes. Turning to look, he saw a seven-foot grizzly bear charging towards him. He ran as fast as he could along the path. Looking over his shoulder he saw that the bear was closing in on him. His heart was pumping frantically and he tried to run even faster. He tripped and fell to the ground. He rolled over to pick himself up but saw the bear raising his paw to take a swipe at him. At that instant the atheist cried out: 'Oh my God! ...' Time stopped. The bear froze. The forest was silent. It was then that a bright light shone upon the man and a voice came out of the sky saying: "You deny my existence for all these years, teach others I don't exist and even credit creation to a cosmic accident. Do you expect me to help you out of this predicament? Am I to count you as a believer?" The atheist looked directly into the light. "It would be hypocritical of me suddenly to ask you to treat me as a Christian now, but perhaps, could you make the bear a Christian?" The voice said, "Very well." The light went out, and the sounds of the forest resumed. And then the bear lowered his paw, bowed his head and said, "Lord, bless this food for which I am truly thankful."

"Many things are opened by mistake, but none more so than a person's mouth"



Latest Information from Sanctuary in Chichester

Sanctuary in Chichester has a new Chairman - Tony Toynton. Tony has had a distinguished career in the police force, having been Assistant Chief Constable in the Sussex County Constabulary and then Director of Community and Infrastructure for West Sussex County Council. He is excellently placed to lead SiC. A new Treasurer and a Development and Communications Co-ordinator have also been recruited.

Their fundraising co-ordinator reports that their latest drive for funds has been very successful, with many people and groups helping them to reach their current target, in order to further their work with refugees and the vulnerable. We are doing our bit - several people have collecting jars at home; at the Corra Sound concert for MADhurst we will be providing a supper and asking for donations for SiC. We had a good response to our appeal last year.

The out-going Chairman writes..."Thank you to everyone who has played their part in our work in whatever way. You have done something to offer healing in a very fractured world..."

SiC contacts:

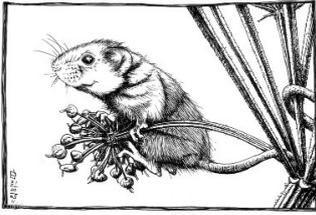
email: sanctuaryinchichester@gmail.com

website: <https://sanctuaryinchichester.org>

Donations:

please make Cheques payable to "Sanctuary in Chichester"
and send to:

Sanctuary in Chichester, PO Box 794, CHICHESTER, PO19 9UL



A Little Tale of Life in Morchard Bishop

Some months ago, the Parish Council decided that it was high time that the wall of the 'Friendship Garden' should be repaired. The 'Friendship Garden', situated fairly close to our house, is a small area with shrubs, grass and a bench. Last year a lorry hit the dry-stone boundary wall; the lorry was huge and quite a bit of damage was done. The local builder assigned to the task, Richard Tapp, began working on it a couple of weeks ago. The speed of work depends on how many people pass by. Richard is well known in the village and many people like to chat with him, not least the thatchers who are working on the roof next door to the garden. At one point the dismantling of the wall revealed a nest of baby harvest mice. Richard paused in his work to carefully remove the babies, and place them nearby, tenderly wrapped in moss. When the mother returned he paused again to see what would happen. Surprisingly, once she found her babies she decided to return them to the nest. Richard waited while she made the hole deeper and filled the, now exposed, entrance with the moss that Richard had so kindly collected for her. He was now in a quandary, rebuilding the wall would close the nest completely. All of his years of building skills came to the fore and the matter has been resolved by placing a small pipe in such a position that access is maintained. I am pleased to report that all is well in Mouse world in Morchard Bishop.

love

Jeanette

{ I've read the last page of the Bible – it's going to turn out alright (*Billy Graham*) }



**“Not one sparrow falls to the ground without
your Father’s Consent”**

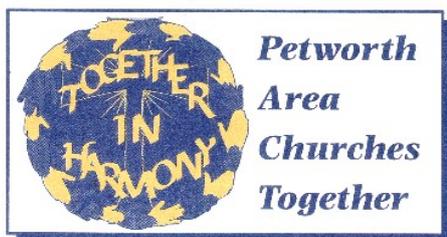
That verse from Matthew was the theme of Rev Bernard Monk’s sermon when he visited in June and it has gone round and round in my head ever since!

Sermons, like preachers, come in all shapes and sizes!

Hell and damnation – though that is out of fashion nowadays; all-cheering all-dancing celebrations – a bit difficult to sustain week after week; or quiet and thought-provoking. Bernard’s are the latter.

So think about that sparrow. Falling, yes, but God is there.

JF



Next PACT Lecture:

Friday 11th October – at St Mary’s Petworth 7.30pm

The Autumn Lecture with Davina Irwin-Clark is titled ‘A Day in the Life of a High Sheriff’. In her year as High Sheriff she is focussing on fractured families, marriage breakdown and children going into crisis, in a Christian context.

<https://highsheriffs.com/West-Sussex/>



MADhurst concert on 19th August at 7pm in the Church



Corra Sound is a new and eclectic ensemble from the South of England. Some are professional singers, conductors and instrumentalists. Others are publishers, personal coaches, careers advisors, charity workers, teachers, eco-warriors and of course super-mums! Their highlight is celebrating works written by women for women.

The concert will feature a broad variety of music, from classical to contemporary, folk to pop and everything in-between.

Only 100 tickets are available, at £12 each, so book early on the MADhurst website. The stewards are happy to book for you if you do not have access to the internet.

As usual, we will be providing refreshments during the interval.

David Nott

FOUNDATION

INVITATION TO A COFFEE MORNING

On Friday the 6th of September you are warmly invited to our home, "Kaponga", Tote Hill, Stedham where we will be holding a coffee morning from 10am until noon to raise funds for the David Nott Foundation.

David is a remarkable man. He is a trauma surgeon who has worked in many war zones and earlier this year we attended a talk he gave in Easebourne about his experiences in the Balkans, West Africa and the Middle East. He was on Desert Island Discs and recently gave a widely-reported talk at the Hay Festival. His book, War Doctor, was published earlier this year. There is more information on the Foundation web site: <https://davidnottfoundation.com>.

Bis Culley, who lives in Midhurst and is part of the Foundation team, will be with us with lots of information, and cards, Christmas cards & books for sale.

Penny & Graham

I'm sure there will be lots of cars going up the hill to Penny & Graham's for the coffee morning, so if you would like a lift please speak to a steward. AG



BODY & SOUL

The times and dates for

Autumn are

Service 12.30pm Lunch 1pm

Wednesday 18th September

Wednesday 2nd October

Wednesday 16th October

Wednesday 6th November

Wednesday 20th November

Wednesday 4th December

Everyone Welcome

Bible Word Search: LIGHT OF THE WORLD

H A I S S E M K S A V I O R D
 L H S V I O A V Z X F V M E F
 O M U H U N K H R G O J I T V
 V Z C V P S M N E B K F N C G
 I O J W A S W X Q A I Z U E R
 N F E C W G O S D R L O Y F M
 G K R Z L N W N O E S E D R T
 X E M O M I Q L O O S R R E L
 D B Z V E T G S D F O I A P I
 L G U C R R I H X W G C A E F
 R A L Q C O W J E Y H O Y R U
 A V W O I F O H B E X M D S P
 X M N M F M T C R E G D U J X
 V H U T U O N O G T U N K H F
 E W X L L C N A Z A R E N E N

COMFORTING	GLORIFIED	HEALER
JUDGE	LOVING	MERCIFUL
MESSIAH	NAZARENE	PERFECT
PRAISED	SACRED	SAVIOR
SON OF GOD	TEACHER	THE WORD

Instructions:

Find and circle the words from the list. Words may be forward, backward, vertical, or diagonal within the puzzle.

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Fundraising News

Your regular update on our charitable fundraising efforts

Well done to the helpers and supporters of our Spring Fair on 1st June. The weather was glorious and we had a good crowd. £742 was raised for Church funds, a little more than last year.

Sian and Andrew worked hard to host the Action for Children coffee morning on 5th July. Again, the weather was kind and we were able to make good use of their beautiful garden. £444 has been sent to Action for Children.

In August the fundraisers and their helpers will be:

- serving strawberry teas in the garden and the hall on Saturday 3rd August from 2:30pm to 4:30pm; we are asking for donations for Methodist Homes for the Aged. Plants and card will be for sale and there will be a raffle.
- providing refreshments during the interval of the Corra Sound concert on Monday 19th August. This is the third year we have done this. Our supper must be famous by now! Last year we asked for donations for Sanctuary in Chichester and had a good response, so we will be doing this again.
- helping Elaine who is running our Chocolate Tombola for the MADhurst Carnival in Cowdray Park on the Bank Holiday, 26th August. She is appealing for donations of anything chocolatey, please. The more the better!

Our Autumn Fair will be on Saturday 9th November, 10am - noon.

AG

{ Please support Penny & Graham's coffee morning for the David Nott Foundation on 6th September (details elsewhere). }



MIDHURST METHODIST CHURCH

North Street

Midhurst



Strawberry Tea

Saturday 3rd August

2.30-4.30pm

In aid of Methodist Homes for The Aged



Diary Dates

August

29th-Fri 2nd	9.30am	Holiday Club	Church Hall
Sat 3rd	2.30pm	Strawberry Tea	Hall & Garden
Sun 4th	10.00am	Morning Service	Mrs W Corney
Sun 11th	10.00am	Morning Service	Mr D Arnott
Thurs 15th	7.30pm	Leadership Mtg	Alison
Sat 17th-Sun 18th		Havant Passion Play	
Sun 18th	10.00am	Morning Service	Mrs M A-Gray
Mon 19th	7.00pm	MADhurst Concert	Church/Hall
Sun 25th	11.00am	United Service	Cowdray
Mon 26th	12.30pm	Chocolate Tombola	Elaine
Wed 28th	2.30pm	Worship Planning Mtg	76 Room

September

Sun 1st	10.00am	Holy Communion Circuit	Rev D Muskett
	3.00pm	Service	Drayton MC Penny & Graham
Fri 6th	10-12noon	Coffee Morning	
Sun 8th	10.00am	Morning Service Ride &	TBA
Sat 14th	9-5.00pm	Stride	Angela
Sun 15th	10.00am	Morning Service	TBA
Tues 17th	7.30pm	Circuit Meeting	Petersfield MC
Wed 18th	12.30pm	Body & Soul	Church Hall
Thurs 19th	10.00am	Mischief Makers	Church Hall
Sun 22nd	10.00am	Morning Service	TBA

Copydate for October/November Newsletter

Weds 25th	2.30pm	Worship Planning Mtg	76 Room
Thurs 26th	10.00am	Mischief Makers	Church Hall
Sat 28th	9.30am	Decorate Church	
Sat 28th	6.00pm	Harvest Supper	Church Hall
Sun 29th	10.00am	Harvest Thanksgiving	Rev D Muskett

Midhurst Methodist Church

North Street
Midhurst
GU29 9DU

 01730 816206

www.midhurstmethodist.com

 [Midhurst-Methodist-Church-390730361066030/](https://www.facebook.com/Midhurst-Methodist-Church-390730361066030/)

MINISTER:

Rev David Muskett

Tel: 01428 642921

Email: david.muskett41@btinternet.com

Minister's day off – Friday

Steward:

Alison Griffiths

Church Treasurer:

Rodney Bond

Hall Bookings:

Angela Clarke